

**AGENDA**  
**BOARD OF SUPERVISORS**  
P. O. BOX 610  
SIDNEY, IA 51652  
**Tentative Agenda**

You are hereby notified that the Fremont County Board of Supervisors will meet at 9:00 a.m. in the Boardroom, Fremont County Courthouse to consider the following items of business:

**MONDAY: February 2, 2026**

**TUESDAY: February 3, 2026 \*\*\*Special Meeting at 8:30 a.m.\*\*\***

1. Call Meeting to Order
2. Approve Agenda
3. Approve Payments for Atchison-Holt Electric Company for three-phase utility relocations on Hwy 2/I-29 Drainage District
4. Approve Payments for Western Contracting for single-phase relocation on Hwy 2/I-29 Drainage District
5. Sign Application for Payment No. #5 for HWY 2/I-29 Drainage District
6. Sign Application for Payment No. #6 for HWY 2/I-29 Drainage District
7. Approve payment to Olmsted & Perry for HWY2/I29 Drainage District for construction observation services

**WEDNESDAY: February 4, 2026**

1. Call Meeting to Order
2. Approve Agenda
3. Approve Minutes
4. Approve Bills and Reports
5. Dan Davis, Engineer – a.) Sign application for approval of underground construction in county ROW for Kinetic to place fiber optic cable on Apple Mtn Rd & Skyline Dr, 0.34 miles from N ST/275 Intersection  
b.) Sign application for approval of underground construction in County ROW for placement of fiber optic cable on Bluff Rd/Skyline Dr, 0.25-mile NW of E St/Bluff Rd intersection
6. Arnie Shirley – Discuss Water Drainage on His Property

5:00 p.m. – Assessor’s Conference Board Meeting, County Boardroom

**THURSDAY: February 5, 2026**

**FRIDAY: February 6, 2026**

**Fremont County Board of Supervisors Meeting Format:** Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a five-minute limit for individuals addressing the Board of Supervisors. Public comment during the official meeting is also limited to five minutes and must be related to the topic being discussed at the time of comment.