

At 8:30 a.m. on Tuesday, May 8, 2024, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present were Chris Clark, Clint Blackburn, Dustin Sheldon, Dee Owen, Tarah Berry, Arnold Emberton, Scott Evans, Lisa Phillips, and Robbie Kromminga. Some topics discussed: Board – Seatbelt policy training and explaining the enforcement and discipline, recent social media rulings and refining the rules in the handbook, importance of attending department head meetings; Maintenance – No major storm damage.

The Fremont County Board of Supervisors met in regular session on Wednesday, May 8, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Attorney Peter Johnson, Assistant Engineer Robbie Kromminga, Dillon Petersen, Gerald Baker, Dan Kitchens, Tom Eden, and Liz Skillern were present at this meeting.

Assistant Engineer Robbie Kromminga met with the board for the signing of the following:  
Motion by Blackburn to sign utility permit for Southwest Iowa Rural Electric Cooperative to rebuild the existing 15kV, three-phase pole line on 410th Avenue North of 110th Street. Motion carried unanimously.

Dillon Petersen & Dan Kitchens met with the board to request an extension for nuisance compliance. Kitchens asked for specifics on what he needs to do to satisfy the board. Kitchens stated his long term goal is to put a fence up. Sheldon stated they have seen minor, if any improvements. Blackburn stated the notice was sent in January, so he is almost 90 days in and really no improvements. The board suggested that Kitchens asks for help to assist with clean up. Motion by Blackburn to deny Dan Kitchens an extension for nuisance compliance due to lack of progress on the property. Motion carried unanimously. The board stated they could see significant progress on Dillon Petersen’s property. The board asked Assistant Engineer Robbie Kromminga if the property was at a point to be resolved. After discussion with Kromminga the board stated their was no need for an extension for nuisance compliance as the progress is sufficient. Petersen discussed a second property he contracts at 2159 Waubonsie Ave, owned by Kitchens. Motion by Blackburn to approve a 30-day extension for nuisance compliance at 2159 Waubonsie Ave. Motion carried unanimously.

Motion by Sheldon to approve the cigarette/tobacco/nicotine/vapor permit for Pilot Travel Center. Motion carried unanimously.

Motion by Blackburn to approve renewal of Class C Retail Permit/Outdoor Service/Sunday Sales Liquor License for Williams-Jobe-Gibson Post No. 128. Motion carried unanimously.

Motion by Sheldon to sign amendment to correct wages for jailers in the Sheriff’s Office Union Contract. Motion carried unanimously.

Motion by Blackburn to approve Resolution No. 2024-32 Resolution for County Attorney Coverage During Absence. Motion carried unanimously.

RESOLUTION NO. 2024-32

WHEREAS, Fremont County Attorney will attending Prosecutor Training at the National Computer Forensics Institute in Hoover, Alabama from May 12 through May 18, 2024; and

WHEREAS, the Fremont County Attorney’s Office only has one attorney;

WHEREAS, this affects the Fremont County Attorney’s ability to be present for scheduled and unscheduled hearings at which the County Attorney must be present and alternative scheduling arrangements cannot be made;

WHEREAS, Fremont County requires the services and presence of a licensed attorney during this time;

BE IT RESOLVED BY THE FREMONT COUNTY BOARD OF SUPERVISORS that any County Attorney or Assistant County Attorney of the Mills County Attorney’s Office is appointed to assist the Fremont County Attorney and is vested with the authority to represent Fremont County for any matter in which Fremont County is involved, effective May 12, 2024 and expiring May 18, 2024.

Dated this 8th day of May, 2024.

ATTEST:

/s/ Kristi Clark  
Fremont County Assistant Auditor

/s/ Chris Clark, Chairman     aye  
/s/ Clint Blackburn         aye  
/s/ Dustin Sheldon         aye

Motion by Sheldon to approve Resolution No. 2024-33 Resolution for Change in Appropriations. Motion carried unanimously.  
RESOLUTION NO. 2024-33

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 8<sup>th</sup> day of May, 2024, that the following change in appropriation be made:

Expenditures

Increase 02000-09000-113-01-10      +\$3,980.00

Decrease 02000-09020-113-03-10      -\$3,980.00

Motion to approve made by Sheldon.

ATTEST:

/s/ Kristi Clark  
Fremont County Assistant Auditor

/s/ Chris Clark, Chairman      aye  
/s/ Clint Blackburn              aye  
/s/ Dustin Sheldon                aye

Motion by Blackburn to approve Resolution No. 2024-34 Resolution Abating Taxes on Land Owned by the City of Thurman.  
Motion carried unanimously.

RESOLUTION NO. 2024-34

RESOLUTION ABATING TAXES ON LAND OWNED BY THE CITY OF THURMAN

WHEREAS, the City of Thurman now owns certain property in Thurman, Fremont County, Iowa, Parcel No. 490490125000000, described as: 5 Acres in the SW1/4 NE1/4 35-70-43, Fremont County, Iowa, according to the recorded plat thereof.

WHEREAS, the property is now owned by the City of Thurman and therefore should not be on the tax rolls according to Section 427.1(2), Code of Iowa,

IT IS HEREBY RESOLVED that the above-described property shall be listed as exempt on the tax list of the Fremont County Auditor. Further, all current and delinquent real property taxes are abated under Iowa Code Section 445.63.

BE IT FURTHER resolved that the Auditor and Treasurer shall enter such change orders required to abate these taxes.

Dated this 8th day of May, 2024.

Motion by Blackburn.

ATTEST:

/s/ Kristi Clark  
Fremont County Assistant Auditor

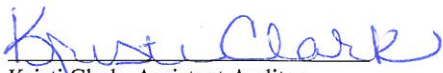
/s/ Chris Clark, Chairman      aye  
/s/ Clint Blackburn              aye  
/s/ Dustin Sheldon                aye

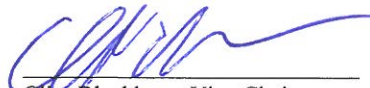
In other business, the Recorder's and Sheriff's Monthly Reports for April were approved.

Claims were approved for May 10, 2024.

At 9:38 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:

  
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Kristi Clark, Assistant Auditor

  
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Clint Blackburn, Vice-Chairman