

The Fremont County Board of Supervisors met in regular session on Wednesday, September 24, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn, Dustin Sheldon, and Jeff Shearer present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Maintenance Superintendent Jeff Shirley and Recorder Tarah Berry were present at this meeting.

Jeff Shirley, Maintenance Superintendent for Secondary Roads, met with the board for the signing of the following: This project is for the bridge on Western Avenue. They had seven bids. The low bid was from Dixon Construction. Motion by Sheldon to sign resolution to accept low bid on Project FM-CO36(83) - - 55-36. Motion carried unanimously.

Motion by Shearer to allow Chairman Blackburn to sign an agreement with HGM Associates for preliminary design of 310th Street (J-64). Motion carried unanimously.

At 9:07 a.m., County Attorney Johnson joined the meeting.

The board discussed appointing a Title VI Coordinator. Assistant Engineer Robbie Knromminga had discussed this previously, but he was not available for this meeting. Motion by Sheldon to table the appointment until they could have Kromminga present for the meeting. Motion carried unanimously.

Motion by Sheldon to table the appointment of an ADA Coordinator so the county attorney can research the position. Motion carried unanimously.

The board discussed county-provided cell phones to conduct county business. Blackburn stated his concerns that recently their personal information is involved in litigation against the county. All members agreed that they didn't want to spend taxpayer dollars on this, but felt it was necessary. Motion by Shearer to approve the purchase of county cell phones for the board. Motion carried unanimously.

At 9:15 a.m., Sheldon moved to go into public hearing on the proposed 2025/2026 budget amendment. Motion carried unanimously. Present for this meeting were Owen, Sheldon, Shearer, Johnson, Berry, and Blackburn. At 9:17 a.m., hearing no comments and with no objections, motion was made by Sheldon to go out of public hearing. Motion carried unanimously. Motion made by Sheldon to approve the budget amendment and Resolution 2025-38. Sheldon, aye. Blackburn, aye.

RESOLUTION NO. 2025-38

RECORD OF HEARING AND DETERMINATION ON THE BUDGET AMENDMENT And CHANGE OF APPROPRIATIONS

On this 24th day of September 2025, the Fremont County Board of Supervisors met in session for the purpose of amending the current operating budget adopted April 16th, 2024. The notice and time and place of hearing was published on April 3rd & April 4th, 2024. The amendment was taken up and considered and taxpayers heard for or against the amendment as follows and the amendment passed unanimously:

<u>Expenditures</u>	<u>From</u>	<u>To</u>	<u>Difference</u>
Physical Health & Social Services	418,362	456,162	37,800
Administration	2,033,957	2,368,957	335,000
Total	2,452,319	2,825,119	372,800

Appropriations

Local Option Tax Fund	419,530	699,530	280,000
Non-Departmental	2,682,472	2,775,272	92,800
Total	3,102,002	3,474,802	372,800

Amendment for remainder of ARPA funds, opioid funds, LOSST for infrastructure projects at jail.

Motion to approve made by Shearer.

ATTEST:

/s/ Dee Owen	/s/ Clint Blackburn, Chairman	aye
Fremont County Auditor	/s/ Dustin Sheldon	aye
	/s/ Jeff Shearer	aye

Claims were approved for September 26, 2025.

At 9:18 a.m., with no further business, Sheldon motioned to adjourn. The motion carried unanimously.

ATTEST:



Dee Owen, Auditor



Clint Blackburn, Chairman