

The Fremont County Board of Supervisors met in regular session on Wednesday, August 6, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn and Jeff Shearer present. Let the record show Dustin Sheldon was present for this meeting by telephone. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis and Attorney Peter Johnson were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Shearer to sign a title sheet for Project #BROS-CO36(95) - - 8J-36 (270<sup>th</sup> Street bridge). Motion carried unanimously.

Motion by Shearer to allow Chairman Blackburn to sign an application for approval of underground construction in county ROW for Southwest Regional Water District for new water service to 4113 270th Street. Motion carried unanimously.


Motion made by Shearer to approve the renewal of the Class B Retail Alcohol License for Cubby's. Motion carried unanimously.

The board received copies of the notice of hearing and letting from Olmstead & Perry that need to be published for the drainage district at Highway 2 and I-29. Motion by Shearer to authorize them to advertise for the public hearing and bid letting for the drainage district at Highway 2 and I-29. Blackburn, aye; Shearer, aye; Sheldon, abstain.

Claims were approved for August 8, 2025.

At 9:10 a.m., with no further business, Shearer motioned to adjourn. The motion carried unanimously.

ATTEST:

  
Dee Owen, Auditor  
Clint Blackburn, Chairman