

**SAMPLE BALLOT**

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Fremont County, Iowa  
Tuesday, June 7, 2022  
Farragut - 00100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

Federal Offices

**For United States Senator**  
Vote for no more than ONE

- Jim Carlin
- Chuck Grassley
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For United States Representative District 4**

- Vote for no more than ONE
- Randy Feenstra
  - 
  - \_\_\_\_\_
  - (Write-in vote, if any)

State Offices

**For Governor**  
Vote for no more than ONE

- Kim Reynolds
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For Secretary of State**  
Vote for no more than ONE

- Paul D. Pate
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For Auditor of State**  
Vote for no more than ONE

- Todd Halbur
- Mary Ann Hanusa
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For Treasurer of State**  
Vote for no more than ONE

- Roby Smith
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For Secretary of Agriculture**  
Vote for no more than ONE

- Mike Naig
- 
- \_\_\_\_\_
- (Write-in vote, if any)

State Offices Continued

**For Attorney General**  
Vote for no more than ONE

- Brenna Bird
- 
- \_\_\_\_\_
- (Write-in vote, if any)

**For State Representative District 16**

- Vote for no more than ONE
- David Sieck
  - 
  - \_\_\_\_\_
  - (Write-in vote, if any)

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**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors**

**Vote for no more than TWO**

- Clint Blackburn
- Rodney Burge
- Terry Graham
- Dustin Sheldon
- 

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than ONE**

- Alise Snyder

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than ONE**

- Jennifer McAllister

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than ONE**

\_\_\_\_\_  
(Write-in vote, if any)

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**TURN BALLOT OVER**