# **Fremont County Board of Supervisors**

# Tentative Agenda April 2020

# Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.

#### April 1, 2020:

- **1** Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- **5** Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Renewal of Class C Liquor License, Class B Wine Permit, Outdoor Service & Outdoor Sales for The Wilds a.k.a. Whisky Springs
- 8 Dan Davis, Engineer
  - a Discuss/Action Contract for Snyder & Associates for FEMA Design Projects
- **b** Sign Payment Voucher with HGM Associates Inc. for Engineering Services for L-31 over Waubonsie Creek per Agreement through March 15, 2020
- 9 Discuss/Action Mental Health Advocate Agreement for 20/21
- 10 Discuss/Action Credit Card Resolution
- **11** Approve FY20/21 hourly wage rates for the Fremont County Sheriff Office Employees' Union Contract
- 12 Sign GAX Form to Draw from CDBG Grant Funds

## April 8, 2020:

# 8:30 am Scott TWP Drainage District Meeting

- **1** Call Meeting to Order
- 2 Approve Agenda
- 3 Update on Flood Issues

# 9:00 am Regular Board Meeting

- **1** Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Dan Davis, Engineer
  - a Sign IDOT Budget & Program
- **b** Sign Contract between Fremont County and Derryl J. and Carma S. McLaren on Project #BROSschbp-CO36(78)—GA-36
- **c** Sign Contract between Fremont County and Brad & Angela Maher on Project# BROSCHBP-CO36(78)—GA-36
- 8 Approve New Hire Resolutions for Sheriff's Department
- **9**. Discuss/Action Rescind Resolution No. 2020-20 Temporary Changes to Handbook Due to COVID-19
- 10 Joyce Morgan Discuss Assessment of Home in Farragut
- 11 Discuss/Action Credit Card Resolution
- **12** Sign Letter of Support for Tabor Library Project
- **13** Naeda Elliott, County Attorney & Kris Madsen, Stuart Tinley Firm-Discuss/Action Pending Litigation Closed Session Pursuant to Iowa Code 21.5(1)(c)

# April 10, 2020:

Courthouse Closed in Observance of Good Friday

# April 15, 2020:

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- **4** Approve Bills and Reports
- **5** Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Dan Davis, Engineer
  - a Sign Title Sheet for J-24 ER Project # ER-CO36(85)—58-36
  - b Sign IDOT 5-year Program for Fremont County Secondary Road Department
- 8 Andrew Wake, Deputy-Discuss/Action Credit Card Policy
- 9 Discuss/Action Credit Card Resolution
- 10 Set Public Hearing Date for Wind Turbine Ordinance and Have First Reading of Ordinance
- **11** Discuss/Action Disaster Declaration Document
- **12** Discuss Budget Amendment
- **12:00 pm** Juvenile Emergency Services Board Meeting–Sheldon

#### April 22, 2020:

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Andrew Wake, Deputy–Discuss/Action Credit Card Policy
- 8 Discuss/Action Credit Card Resolution
- **9** Set Public Hearing Date for Wind Turbine Ordinance and have first Reading of Ordinance
- **10** Discuss Budget Amendment
- 11 Discuss/Action Bids for Audit Services
- 12 Discuss/Action Board Controlled Drainage Levy Rates
- **13** Discuss/Action Set Public Hearing Date/Time for Budget Amendment
- 14 Sign GAX Form to Draw from CDBG Grant Funds
- **15** Dan Davis, Engineer
- **a** Sign Work in Right-of-Way Permit for Windstream to install Utility Pole, H-Frame and Power/Telecom Communications on J-34/Knox Road
  - **b** Sign 4 IDOT Payment Vouchers with HGM Associates:
- **1** For Engineering Services for Emergency Repair Construction on J-64 per Agreement through March 31, 2020
- **2** For Engineering Services for J-24 Emergency Repairs from NB I-29 on/off Ramps to W Limits of Thurman per Agreement through March 31, 2020
  - **3** For Engineering Services for J-10 Design per Agreement through March 31, 2020
- **4** For Engineering/Surveying Services for Hwy J-34 and L-31 per Agreement through March 31, 2020
- **c** Sign Work in Right-of-Way Permit for Windstream Communications, LLC to Splice & Bore New Fiber Under Knox Rd, 2.8 mi SW of Sidney in Section 32, Township 69N, Range 42W
  - d Sign Work in Right-of-Way Permit for Windstream Iowa Communications, LLC to Splice &

Bore New Fiber West Under Knox Rd then North to Existing Location, 2.8 miles SW of Sidney in Section 32, Township 69 N, Range 42 W

- **e** Sign Resolution to Approve J-10 Emergency Repair Project and to give the County Engineer the Authority to Sign Contract Documents in Doc Express
- **16** Discuss/Action Renewal of Class C Liquor License, Outdoor Service, Sunday Sales for Williams-Jobe-Gibson Post No. 128, Inc.
- 17 Sign Motorola Change Order Removing Training from Contract
- **1:30 pm** SWIPCO Meeting-Teleconference-Graham

## April 29, 2020:

## 8:15 Department Head Meeting

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- **4** Approve Bills and Reports
- **5** Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Troy Housh, Maintenance–Discuss/Action Bids for Courthouse Tuckpoint Project
- 8 Discuss/Action Sign SWIA MHDS 28E Agreement
- **9** Discuss/Action Task Order 2.6.2 for Additional Phase 1 Arch Survey for E/W Nishnabotna Watershed Project
- 10 Sign Tribal Letters for E/W Nishnabotna Watershed Project
- 11 Dan Davis. Engineer
- **a** Sign Agreement with Fremont County and HGM Associates for Engineering and Surveying Services for Bridge Repair Design for 2 Bridges on 260th Street
- **b** Sign IDOT Payment Voucher with HGM Associates for Engineering Services for L-31 over Waubonsie Creek Bridge Management per Agreement through April 15, 2020
- 12 Approve New Hire Resolution for Sheriff's Department