

Fremont County Board of Supervisors

Tentative Agenda

September 2019

Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.

September 2, 2019:

Courthouse Closed for Labor Day Holiday

September 4, 2019

- 1 Call Meeting to Order
 - 2 Approve Agenda
 - 3 Approve Minutes
 - 4 Bills and Reports
 - 5 Open Mail and Hear Visitors
 - 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
 - 7 Discuss/Action Evacuation Order Release and Reentry Plan
 - 8 Discuss/Action Debris Removal for Homes
 - 9 Dan Davis, Engineer
 - a Sign Agreement with HGM Associates for Engineering and Surveying Services for Bridge Replacement on L-31 over Waubonsie Creek
- 1:00 pm** LHA Full Board Meeting, Pisgah–Sheldon

September 10, 2019:

7:00 pm Landfill Meeting, Sidney–Sheldon

September 11, 2019:

8:30 am Scott Township Drainage District

- a Call Meeting to Order
- b Approve Agenda
- c Update on Flood Issues

9:00 am Regular Board Meeting

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Dan Davis, Engineer
 - a Sign Work in Row Permit with Southwest Regional Water District to Install Pipe for Water Service to 2474 400th Avenue
- 9 Troy Housh, Maintenance
 - a Discuss/Action Fire Alarm Panel Upgrade
 - b Discuss/Action Annual Contract with Lawn World
- 10 Discuss/Action TIF Reporting to Department of Management
- 11 Discuss/Action Class C Liquor License for The Wilds Property Management
- 12 Approve New & Disallowed Homestead & Military Applications for 2019
- 13 Sign GAX Form to Draw from CDBG Grant Funds

September 12, 2019:

*****Special Meeting at 3:00 p.m.*****

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Engineer Dan Davis–Discuss/Action Signing of Title Sheet for Project ER-CO36(82) - - 82 - 36

September 18, 2019:

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Discuss/Action on RFP Submittal Deadline for Debris Removal
- 9 Discuss/Action Pinky's Glen Property
- 10 Dan Davis, Engineer
 - a Sign Work in Right-of-Way Permit with Atchison-Holt Electric Coop to place 1035' of Overhead Electric Line on 400th Ave 2068' North of 260th St.
- 11 Nicolette McCullough, City of Thurman—Discuss/Action County Held Tax Sale Certificate 2017-422
- 9:00 am E&W Nishnabotna Joint WMC Quarterly Meeting, Oakland-Hickey
- 12:00 pm SWIA Juvenile Emergency Services Meeting, Council Bluffs—Sheldon

September 25, 2019:

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Open & Select Bid for Debris Removal
- 9 Change Date/Time for Next Week's Meeting
- 10 Discuss/Action E-W Nishnabotna Watershed Project Archaeological Services RFP
- 11 Jake Miriovsky, JEO—Discuss/Action Sign Task Order for the East/West Nishnabotna Watershed Project
- 12 Dan Davis, Engineer
 - a Discuss/Action-Sign Title Sheet for Project # ER-CO36(82)—82-30
- 13 Robin Shirley, Clerk of Court—Discuss/Action Appoint Magistrate Commissioner
- 14 Susan Shepherd, Tabor Library—Discuss/Action Enhance Iowa Grant Contribution

September 26, 2019: (9:00 am)

*****Special Meeting*****

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Discuss Buyout Program