Fremont County Board of Supervisors

Tentative Agenda

October 2019

Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.

October 1, 2019: (Tuesday)

- 1 Call Meeting to Order
- **2** Approve Agenda
- **3** Approve Minutes
- 4 Bills and Reports
- **5** Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Dan Davis, Engineer
- **a** Sign IDOT Payment Voucher with HGM Associates for Engineering/Survey Services for J-
- **b** Sign IDOT Payment Voucher with HGM Associates on Engineering/Survey services for J-34 & L-31
- **9** Doug Friedli–Update on Hometown Pride Projects
- 10 Alise Snyder, Treasurer–Discuss/Action Paint Office
- 11 Tyler Loontjer, Assistant Co. Attorney -Discuss/Action RFP for Asphalt Pad Repair
- 12 Jeff Shirley, Safety Coordinator-Discuss/Action for County Wellness Proposal

October 3, 2019: (Thursday)

Special Meeting

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Dan Davis, Engineer

a Discuss/Action Resolution to Approve Low Bid & Accept Contracts & to Authorize Chairman Graham to Sign Contracts & Bonds on J64 Project

October 8, 2019:

7:00 pm Landfill Commission Meeting, Sidney–Sheldon

October 9, 2019:

8:30 am Scott Township Drainage District

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Update on Flood Issues

9:00 am Regular Board Meeting

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- 4 Bills and Reports
- **5** Open Mail and Hear Visitors
- **6**. Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Open & Select Bid for Asphalt Pad Repair
- **9** Discuss/Action–Possible TIF I29 & HWY 2 Corridor
- 10 John Connor, St. Cornelius-Discuss/Action Posting Event Announcements in Courthouse
- 11 Discuss/Action Renewal Class C/ Sunday Sales Liquor License for Cubby's Inc.
- 12 Fred Gach-Discuss/Action Property Tax Relief on Flooded Property
- 13 Dan Davis, Engineer
- **a** Sign IDOT Payment Voucher with HGM Associates for Engineering Services for NEPA Assistance for the Manti Road Bridge
- **b** Sign IDOT Payment Voucher with HGM Associates for Services for Bridge Replacement at 310th Avenue over Local Stream, Bridge RS 9
- 14 Discuss/Action Signing Debris Removal Contract
- **15** Discuss/Action Film Location Contract for Dorsev Pictures
- 16 Jeff Shirley, Wellness Coordinator-Discuss/Action Wellness Budget Amendment
- **17** Fremont County Hometown Pride–Discuss/Action Support for Half Time Hometown Pride Coach Doug Friedli

October 16, 2019:

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Dan Davis, Engineer
- **a** Sign Agreement for Construction Services with HGM Associates for Emergency Repairs for County Road J-64
- 9 Discuss/Action Formalize FEMA HMGP Buyout Criteria
- 10 Discuss/Action Setting Meeting Date(s) for Buyout Interested Landowners
- 11 Discuss/Action Signing Asphalt Pad Repair Contract
- **12** Discuss/Action Approve RFP for County Farm Repairs
- 13 Sign GAX Form to Draw from CDBG Grant Funds
- **12:00 pm** SWIA Juvenile Emergency Services Meeting, Council Bluffs–Sheldon

October 22, 2019:

5:00 pm to 8:00 pm-Discuss/Action Individual Flood-Affected Landowner Meetings

October 23, 2019:

- **1** Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- **6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Dan Davis, Engineer-
- **a** Sign Two Payment Vouchers for HGM Associates for Engineering/Surveying Services for J-34 and L-31, and for J-64
 - **b** Sign Resolution to add New Project to the Secondary Road Department 5 Yr Plan
- **9** Cara Morgan, Golden Hills RC&D–Discuss/Action Potential Locations for Rain Gardens for East/West Nishnabotna Watershed Project
- 10 Discuss/Action Hometown Pride Coach
- **11** Cindy Bebout, Fremont Co FSA–Discuss Emergency Conservation Program
- 1:00 pm to 5:00 pm-Discuss/Action Individual Flood-Affected Landowner Meetings

October 28, 2019: Special Meeting

5:00 pm to 8:00 pm-Discuss/Action Individual Flood-Affected Landowner Meetings

October 29, 2019: Special Meeting

8:00 am-Discuss/Action Individual Flood-Affected Landowner Meetings

October 30, 2019:

8:30 am-Department Head Meeting

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- **5** Open Mail and Hear Visitors
- **6** Jack Reed, INCS-Union Negotiations–Closed Session Pursuant to Iowa Code 20.17(3)
- 7 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 8 Discuss/Action Evacuation Order Release and Reentry Plan
- **9** Alexsis Fleener, SWIPCO–Discuss/Action Contract for Flood Related Property Acquisition and Demolition Program
- 10 Dan Davis, Engineer
 - a Sign Contract with HGM Associates for Engineering Services for J-10 Emergency Repairs
- **b** Sign Resolution to Add J-10 Emergency Repair Project to Fremont County Secondary Road Departments 5 year Plan
- **c** Sign IDOT Payment Voucher with HGM Associates for Engineering Services for Bridge Replacement at 310th Ave.
- **d** Sign IDOT Payment Voucher with HGM Associates for Engineering Services for NEPA Assistance for Manti Road Bridge
- **11** Discuss/Action Bid Opening for County Farm
- **12** Discuss Buyout Program