

Fremont County Board of Supervisors

Tentative Agenda

October 2026

Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

TUESDAY: October 6, 2026

12:00 p.m. – Landfill Meeting, Sidney – Sheldon

WEDNESDAY: October 7, 2026

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Discuss/Action Resolution Approving & Authorizing a Form of Loan Agreement & Authorizing & Providing for the Issuance of \$1,240,000 General Obligation Capital Loan Notes, Series 2026A, & Levying a Tax to Pay the Notes; Approval of the Tax Exemption Certificate
- 6** Discuss/Action Resolution Approving 28E Agreement with Fremont County Sanitary Landfill Commission
- 7** Discuss/Action Resolution/Motion Regarding Chief Deputy Stipend
- 8** Richard Mullen with Resilient Recovery Counseling – Discuss a Resolution Supporting State Legislative Action to Ban the Sale of Kratom, 7-Hydroxymitragynine (7-OH), and Related Synthetic or Concentrated Kratom-Derived Products
- 9** Discuss/Action a Resolution Supporting State Legislative Action to Ban the Sale of Kratom, 7-Hydroxymitragynine (7-OH), and Related Synthetic or Concentrated Kratom-Derived Products
- 10** Approve payment for Hwy 2/I 29 Drainage District for Revised Easement amount
- 11** Sheriff Kevin Aistrop – Discuss/Action Policies & Procedures
- 12** Discuss/Action Approval of Sheriff's Office Addendum to Union Contract - Stipends

WEDNESDAY: October 14, 2026

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Discuss/Action Creation of Supervisor Districts
- 6** Discuss City Law Enforcement Contracts
- 7** Dan Davis, Engineer –
 - a** Sign Windstream Permit - Place new HH and Remove existing fiber pedestal on the north side of J46 just east of the West Nishna Bridge
 - b** Sign Windstream Permit - Place new fiber 1000' of new fiber line with splicing on both ends, North on west side of Maple St to 200th St and West on south side of 200th St to the tower
 - c** Discuss/Action Sign agreement with HGM for Construction Administration and Inspection PCC Pavement - J64 Project # STP-S-CO36(92) - -5E-36
- 8** Sheriff Kevin Aistrope – Discuss/Action Policies & Procedures

WEDNESDAY: October 21, 2026

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Discuss/Action Creation of Supervisor Districts
- 6** Dan Davis, Engineer –
 - a** Sign 2 letters of Agreement for Engineering & Design Services with HGM Associates on the following projects. 1. J-18 Phase 3 resurfacing, 2. 110th ST culvert replacement (culvert crossing 410th Ave)
 - b** Discuss/Action Regarding Additional Duties for the Assistant Engineer
- 7** Zach Benedict, Maintenance – Discuss/Action Concrete Repair on Driveway Ramp
- 8** Sheriff Kevin Aistrope – Discuss/Action Policies & Procedures
- 9** Discuss/Action Change in Meeting Date to Canvass General Election
- 10** Discuss Meier Repair Claim

12:00 p.m. – SWIA Juvenile Emergency Svcs. Mtg. – Council Bluffs – Sheldon
5:30 p.m. – Tourism Board Meeting, Sidney – Shearer ***AMENDED***