

# Fremont County Board of Supervisors

## Tentative Agenda

### February 2026

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **February 3, 2026 \*\*\*Special Meeting at 8:30 a.m.\*\*\***

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Payments for Atchison-Holt Electric Company for three-phase utility relocations on Hwy 2/I-29 Drainage District
- 4 Approve Payments for Western Contracting for single-phase relocation on Hwy 2/I-29 Drainage District
- 5 Sign Application for Payment No. #5 for HWY 2/I-29 Drainage District
- 6 Sign Application for Payment No. #6 for HWY 2/I-29 Drainage District
- 7 Approve payment to Olmsted & Perry for HWY2/I29 Drainage District for construction observation services

#### **February 4, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Dan Davis, Engineer – a Sign application for approval of underground construction in county ROW for Kinetic to place fiber optic cable on Apple Mtn Rd & Skyline Dr, 0.34 miles from N ST/275 Intersection  
b Sign application for approval of underground construction in County ROW for placement of fiber optic cable on Bluff Rd/Skyline Dr, 0.25-mile NW of E St/Bluff Rd intersection
- 6 Arnie Shirley – Discuss Water Drainage on His Property

5:00 p.m. – Assessor's Conference Board Meeting, County Boardroom