

# **Fremont County Board of Supervisors**

## **Tentative Agenda**

### **April 2025**

#### **Fremont County Board of Supervisors Meeting Format:**

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **April 2, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer – **a** Sign Equipment Rental Agreement between Fremont County and Mills County  
**b** Sign final payment voucher on project  
#ER-CO36(80)—58-36
- 6** Discuss/Action Appointment to Board of Adjustment
- 7** Discuss/Action Amendment to I29/Hwy 2 Drainage District Project
- 8** Approve Union Contract with the Sheriff Union

#### **April 8, 2025**

12:00 p.m. – Landfill Commission Meeting, New Era Sidney – Sheldon

#### **April 9, 2025**

- 8:30 a.m. – Department Head Meeting
- 1** Call Meeting to Order
  - 2** Approve Agenda
  - 3** Approve Minutes
  - 4** Approve Bills and Reports
  - 5** Dan Davis, Engineer – **a** Sign Application for Approval of Underground Construction in County ROW with Olsson on behalf of MidAmerican Energy for conduit, placement of handholes, & installation of fiber optic cable connecting substation facilities
  - 6** Tomie Thompson – Discuss/Action on quote for new tandem axle dump truck to replace A-25
  - 7** Richard Mendoza – Discuss building crossing over drainage ditch at 1227 Western Ave, Thurman

- 8** Discuss/Action Purchase of Election Tablets
- 9** Doug Weber, John Long & Sherry Gilbert - Discuss/Action Golf Course Membership Benefits for County Employees
- 10** Discuss/Action Road Department Wages FY26
- 11** Peter Johnson, County Attorney –
  - a** Discuss/Action Disposal of Surplus County Real Property located at 200 Main St., Hamburg, IA
  - b** Discuss/Action Resolution Declaring Surplus Property and Setting Disposition by Public Auction – 200 Main St., Hamburg, IA
  - c** Discuss/Action Disposal of Surplus County Real Property located in Lots 6 and 7 in Block 124, Hamburg, IA
  - d** Discuss/Action Resolution Declaring Surplus Property and Setting Disposition by Public Auction - Lots 6 and 7 in Block 124, Hamburg, IA
  - e** Discuss/Action Boardroom Document Retention Policy

**April 16, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign IDOT payment voucher with HGM Associates for engineering services for J-10 & J-24 per agreement through 03/31/2025
  - b** Sign IDOT payment voucher with HGM Associates for engineering services for project#BRS-CO376(92) - 60-36 per agreement through 03/31/25
  - c** Sign work in ROW permit for Nick Brumbaugh to reshape approximately 12' of South and North shoulder of 230th St from Bluff Road to 220th Ave
  - d** Sign County Road ROW Use Permit for Annelise Paulik for installation of temporary radii off of public road intersections with ROW as well as extending existing turbine access road radii
  - e** Approve temporary revision of the Road Use Agreement between MidAmerican Energy and Mortenson for 310th St to 380th & 390th Ave, ½ mile on 380th Ave North of 310th St and ½ mile South of 310th St. This is for approximately a 2 week time frame

- f** Sign final IDOT payment vouchers for the following:  
Project #STBG-SWAP-CO36(90) - - FG-36 and  
Project #STBG-SWAP-CO36(91) - - FG-36
- g** Sign Contract with HGM Associates for bridge inspections  
and transformation to new FHWA data
- h** Sign utility crossing permits for MidAmerican Energy for  
25 locations for medium voltage collection cable that will  
be installed in bore pipe under county roads
- 6** Sign Amended Secondary Roads Union Agreement
- 7** Discuss/Action Golf Course Membership Benefits for County Employees
- 8** Tandon VanScyoc – Discuss/Action Proof of Ownership for Wind Turbines

9:15 a.m. – Public Hearing for FY26 Proposed Budget

12:00 p.m. – SWIA Juvenile Detention Meeting, Council Bluffs – Sheldon

#### **April 23, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer – **a** Discuss/Approve revisions of the Road Use  
Agreement between MidAmerican Energy and  
Fremont County. The descriptions and map will be  
Available at the Board meeting.
- 6** Discuss/Action Renewal Class C Retail Alcohol License (LC) for Wilds Property Management, LLC  
dba Whiskey Springs
- 7** Discuss/Action Renewal Class C Retail Alcohol License (LC) for Williams-Jobe-Gibson Post No 128,  
Inc.
- 8** Discuss/Action Waiving Green Fees for Grape Hospital Foundation Golf Tournament
- 9** Discuss/Action New Hire for Sanitarian Position
- 10** Discuss/Action Noxious Weed Resolution
- 11** Discuss/Action Resolution for Transfer for State Contingency Loan
- 12** Discuss/Action New Hire Resolution for Sheriff's Office

#### **April 30, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer – **a** Sign application for underground construction in  
ROW for Atchison-Holt Electric Cooperative to  
place underground cable in duct from pole to  
transformer on L-44 ¼ mile from Hwy 2 North.
- 6** Discuss/Action Sanitarian Wage