

# Fremont County Board of Supervisors

## Tentative Agenda

### July 2025

#### **Fremont County Board of Supervisors Meeting Format:**

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **July 2, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Discuss/Action Resolution Establishing New Fund for Room & Board
- 6** Dan Davis, Engineer – **a** Discuss/Sign County Engineer's Employment Contract & Agreement for July 1, 2025, ending October 6, 2027
- 7** Landon Beck, TexMyGov – Presentation to Board Re: Government Communications/Sending Out Alerts
- 8** Discuss/Action Posting Position for Tourism Board for Term Exp. 6/30/25

#### **July 9, 2025**

8:30 a.m. – Department Head Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Discuss/Action Appointment to Conservation Board for Term Ending June 30, 2030
- 6** Discuss/Action Renewal of Class B Retail Alcohol License (LG) for Pilot
- 7** Alise Snyder, Treasurer – Discuss/Action Semi-Annual Report
- 8** Tyler, Ag Revia – Presentation on Drainage Engineering
- 9** Peter Johnson, County Attorney – **a** Discuss/Action Upstairs Office Vacancy
  - b** Discuss/Action Fremont County Public Records Policy
  - c** Discuss/Action County Attorney Office Employee Wage Update

**July 16, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Two Applications for Approval of Underground Construction in County ROW for Replacement of Tangent Poles & Add Secondary Lift Poles to Serve Two New Homes on L-31 1.1 Miles from Bartlett & on L-31 1.3 Miles from Bartlett
  - b** Sign Contract between Fremont County, Iowa & Morgan-Rogers Farms LLC for Project #BROS-CO36(95) - - 8J-36
  - c** Sign Amendment with HGM Associates Inc. for Change in services on Project BRS-CO36(92) - - 60-36
  - d** Sign Agreements/Contracts with Fremont County & Lisa Marie Saunders for a Temporary Easement for Project #BROS-CO36(95) - - 8J-36
  - e** Sign Agreements/Contracts with Fremont County & Morgan-Rogers Farms LLC for a Temporary Easement for Project #BROS-CO36(95) - - 8J-36
- 6** Discuss/Action Resolution for New Hire for Sheriff's Office
- 7** Landon Beck, TextMyGov – Discuss/Action Proposal for Services
- 8** Discuss/Action Appointment to Tourism Board
- 9** Closed Session Under 21.5(1)(c), to Discuss CVCV025821

12:00 p.m. – SWIA Juvenile Emergency Services Mtg, Council Bluffs - Sheldon

**July 23, 2025**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Amendment No. 2 to Original Amendment Agreement for Construction Services on J-10 & J-24
- Jan Norris – Discuss CO2 Pipeline