

# Fremont County Tourism Grant Application

**Due Dates: 4pm on the Second Wednesday of January, April, July and October**

**Project or Event:** \_\_\_\_\_

**Date of Event:** \_\_\_\_\_ \ \_\_\_\_\_ \ **20** \_\_\_\_\_

**Date of Application:** \_\_\_\_\_ \ \_\_\_\_\_ \ **20** \_\_\_\_\_

**Requested Amount: \$** \_\_\_\_\_ **\* See Bottom of Application \***

**Sponsor Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Project or Event Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What specifically will the Tourism Grant be used for? :** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How will Tourism Grant Funds help attract attendance from outside Fremont County? :**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\*For your application to be considered, you must provide documentation to support the amount of your request\*\***